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Bib Data Sheet

CONFIRMATION NO. 3521

<b>SERIAL NUMBER</b> 10/023,686	<b>FILING DATE</b> 12/18/2001 <b>RULE</b>	<b>CLASS</b> 327	<b>GROUP ART UNIT</b> 2816	<b>ATTORNEY DOCKET NO.</b> SAM-0231	
<b>APPLICANTS</b> Young-Chul Rhee, Suwon, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <i>me</i> <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 00-85542 12/29/2000 <i>man</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/28/2002</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>man</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Anthony P. Onello, Jr. MILLS & ONELLO LLP Suite 605 Eleven Beacon Street Boston, MA 02108					
<b>TITLE</b> High speed low power 4-2 compressor					
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		